東京大學圖書

B250779

A100
1685

No. 134. P. Mahāvastu-avadāna 河. (1)
No. 508. p. Abhidharmakoṣavyākaraṇa 高. (No. 42 in 9) (10)
No. 34. P. Daśabhūmīśvara 河. (29)
No. 405. P. Daśabhūmīśvaro 高. (31)
No. 35. P. Daśabhūmīśvaro 河 (33)
No. 80. P. Avadānaśataka 河. (38)
No. 347. P. Bodhicaryāvatāra 河. (49)
No. 498. P. Bodhicaryāvatāra. 高. (51)
No. 353 P. Prasannapadā 河 (52)
No. 502 P. Prasannapadā 高 (55)
No. 359 P. Prasannapadā 河 (58)
No. 42. P. Mahāmeghasūtra 河. (62)
No. 31 P. Amoghapāśahṛdayasūtra and Prajñāpāramitā-hṛdayasūtra 河. (63)
No. 9. P. Amoghapāśahṛdayasūtra 河. (65)
No. 28. P. Śatasahasrikā prajñāpāramitā (67)

河

No. 134. (Nepalese character)

Paper; 811 leaves; 14 lines $12\frac{3}{4} \times 6\frac{1}{2}$ inch.

Mahāvastu-avadāna

Begins

oṁ namaḥ śrīmahābuddhāya ‖ (?) atītānāgata-
pratyutpannebhyaḥ sarvabuddhebhyaḥ ‖ mahāvastune
ādi vandhānīmāni bodhisatvacaryyāṇi ‖ katamāni
catvāri ‖ ......

2 a 1 nidānanamaskārāṇi samāptāni ‖ Senart's ed. I-2-12.

2 b 4. iti śrīmahāvastu avadāne nidānavastugāthā samāptam I-4-11.

8 a 11 ‖ iti śrīmahāvastu avadāne narakaparivarttanam samāptam I-27-1.

13 b 4 ‖ iti śrīma. a. sānugītam samāptam ‖ I-45-16

15 b 10 ‖ iti śrīma. a. bahubuddha sūtram samāptam. 1-54-8.

22 a 7 ‖ iti śrīma. a. prathamabhūmiḥ samāptaḥ ‖ 1-~~84~~-10.

23 b 8 ‖ iti śrīma. a. dvitīyabhūmiḥ samāptā ‖ I-90-19.

25 b 10. ‖ iti śrīma. a. tṛtīyā bhūmiḥ samāptaḥ ‖
1-100-12.

28 a 9. ‖ iti śrīma. a. caturthī bhūmiḥ samāptaḥ ‖
1-110-13.

30 b 1. ‖ iti śrīma. a. paṃcamī bhūmiḥ samāptāḥ ‖
1-120-16.

32 a 1 | iti mahā. a. ṣaṣṭhī bhūmiḥ samāptāḥ ‖
1-127-12

34 a 9 ‖ iti śrīma. a. saptamā bhūmiḥ samāptāḥ ‖
1-136-7

35. a 8 ‖ iti śrīma. a. aṣṭama bhūmiḥ samāptā ‖
1-139-3.

36 a 7. ‖ iti śrīma. a. navamī bhūmiḥ samāptā
1-141-17

48 a 8. ‖ samāptā ādibhūmī daśabhūmayaḥ yāvad
daśamāṃ mahāvastuparisaraṃ ‖ 1-193-12.

63 a 3 ‖ iti śrīma. a. dīpaṃkaravastu sa(mā)ptaṃ
1-248-5.

64. a 13 ‖ iti śrīma a. maṅgalasya vastu samāptaṃ
1-252-19.

72 b 13 ‖ iti śrīma. a. triśakunīyaṃ jātakaṃ samāptaṃ
1.-282-13

75 a	13.	‖ iti śrīma. a. ṛṣabhasya jātakaṃ samāptaṃ	1-290-8.
82 b	7.	‖ iti śrīma. a. mālinīye vastu samāptaṃ	1-317-3,
89 b	13	‖ iti śrīma. a. jyotipāla sūtraṃ samāptaṃ	1-335-8.
91 a	3	‖ iti śrīma. a. jyotipālasya vyākaraṇaṃ samāptaṃ	1-338-12.
97 a	11	‖ iti śrīma. a. koliyānām(a) utpatti samāptaṃ	1-355-14
118 a	9	‖ iti śrīmahāvastu a. maṃjurī jātakaṃ samāptaṃ	II-64-7.
119 a	12	‖ iti śrīm. a. godhājātakaṃ samāptaṃ	II-67-14
119 b	11	‖ iti śrīm. a. yaśodharāye hārapradānajātakaṃ samāptaṃ	II-68-19.
120 b	12	‖ iti śrīm. a. yaśodharāye vyāghrībhūtāye jātakaṃ samāptaṃ ‖	II-72-15
123 b	14	‖ iti śrīm. a. dharmapālasya jātakaṃ samāptaṃ ‖	II-82-3.
124 a	14	‖ iti śrīm. a. śarakṣepaṇaṃ jātakaṃ samāptaṃ	II-83-12.
126 a	4	‖ iti śrīm. a. [m]amarāye karmāradhītāye jātakaṃ	

		samāptam	II-89-11.
127 a	13	‖ iti śrīm. a. śi(ri)jātakaṃ samāptaṃ	II-94-14.
134 b	7	। iti śrīm. a. kinnarījātakaṃ samāptaṃ	II-115-5.
148 a	7	। iti śrīm. a. (śuddhodanasya) paṃcamahāsvapnāṃ samāptaṃ	II-140-1.
		(śyāmāye jātakaṃ 140-2 ----- 177-3 is dropped).	
		144 a bhikṣur bhagavantam āhan(ort?)suḥ ‖ bhagavāṃ yaśodharāye vadho nirnīyanto trāyito -----	
145 b	2.	‖ iti śrīm. a. campakanāgarājajātakasya parikalpapadā samāptam ‖	II-181-3.
147 a	3.	‖ iti śrīm. a. campakanāgarājasya jātakaṃ samāptaṃ	II-188-22.
148 b	5.	‖ iti śrīm. a. kaṇṭhakasya vyākara(ṇa)ṃ samāptaṃ	II-198-3.
151 b	2.	। iti mahā. a. sujātavyākaraṇaṃ samāptaṃ	II-206-19.

156 a 9. ‖ iti śrīm. a. śyāmakajātaka(jātaka)sya parikalpaṃ
samāptaṃ II-219-17.

159 a 9. ‖ iti śrīm. a. śyāmakajātakaṃ samāptaṃ II-231-6.

161 a 6. ‖ iti śrīm. a. śiriprabhasya jātakaṃ samāptaṃ
II-237-16.

162 b 14. ‖ iti śrīmahāvastune śakuntakajātakaṃ samāptaṃ
II-243-20.

163 b 4 ‖ iti śrīmahāvastune kacchapajātakaṃ samāptaṃ
II-245-16.

165 a 11 ‖ iti mahāvastune markaṭajātakaṃ samāptaṃ
II-250-13.

167 a 7 ‖ iti śrīmahā. a. śakuntakajātakaṃ samāptaṃ‖
II-255-6

167 b 8 ‖ iti śrīm. a. surūpasya mṛgarājo jātakaṃ
samāptaṃ‖ II-257-5

182 a 5 ‖ iti śrīm. a. avalokita nāma sūtraṃ samāptaṃ
śubhaṃ‖ II-293-15.

(The second avalokita-sūtra is omitted)

183 b 1 oṃ namo buddhāyaḥ‖ bodhisatva yadā vīro
nairaṃjanām upāgame ....

189 b 3. anyadāpi bhikṣavaḥ II 420-5

End of "Les préliminaires de la bodhi, la défaite de Māra

2/5 b 14. ‖ iti śrīmahā. a. kuśajātaka nārabhagno samāptam
aśoko so(!) jātakam bhāṣati bhi(?)kṣasaṃghamadhye II – 496 – 18

221 a 7. ‖ iti śrīm. a. kuśorājā sabhāṣaṇam nāma samāptam
III – 26. – 17.

221 b 4. ‖ iti śrīm. a. kuśajātakaṃ samāptaṃ III – 27 – 21.

221 b 12 ‖ iti śrīm. a. vṛṣabhajātakaṃ samāptaṃ III – 29 – 4.

222 a 12 ‖ iti śrīm. a. vānarajātakaṃ samāptaṃ ‖ III – 30 – 16

223 a 3. ‖ iti śrīm. a. vānarajātakaṃ samāptaṃ III – 33 – 7.

225 b 2 ‖ iti śrīm. a. puṇyavantajātakaṃ samāptaṃ III – 41 – 12.

226 b 2. puṇyānāṃ varuṇavādī ‖ iti śrīm. a. vaideharājajātakaṃ samāptaṃ (without the name) III 44. – 12

226 b 14 ‖ iti śrīm. a. vijitāvī vaideharājño jātakaṃ samāptaṃ
III – 47 – 9

229 b 5. ‖ iti śrīm. a. mahākāśyapasya vastupravrājyāsūtraṃ samāptam III – 56 – 5.

238 b 3. ‖ iti śrīm. a. śāliputra-maudgalyāyana-pramukhānāṃ pañcānāṃ bhikṣuśatānāṃ rākṣasīdīpakṣiptānāṃ

		jātakaṃ samāptaṃ	III-90-9.
245 b	6.	‖ iti śrīm. a. pitāputrasamāgamo samāptaṃ ‖	III-125-4
247 a	1	‖ iti śrīm. avadānakathāyāṃ kākajātakaṃ samāptaṃ	III-129-17
247 b	14	‖ iti śrīm. a. hastikātakasya parikalpaṃ samāptaṃ	III-133-5.
248 b	11	‖ iti śrīm. a. hastinījātakaṃ samāptaṃ	III-137-16.
250 a	4.	‖ anyadāpi bhikṣavo.	III-143-10
253 a	9.	‖ itiśrīm. a. nalinīya rājakumārīye jātakaṃ samāptaṃ	III-152-19
258 b	7.	‖ iti śrīm. a padmāvatiye parikalpo samāptaṃ	III-170-10.
259 a	7.	‖ iti śrīm. a. padmavatiye pūrvayogaṃ samāptaṃ	III-172-4
260 a	9.	‖ iti śrīm. a. rāhulakumārasya pūrvayogaṃ samāptaṃ	III-175-19.
261 a	10	‖ asthānsu	III-176-9
262 a	8	anyadāpi bhikṣavo (end of Upāli)	III-182-9.

265	b	9	I iti śrīmahāvastu a. upāligaṅgapālānāṃ jātakaṃ samāptaṃ	III-197-4
274	a	2.	I iti śrīm. a. govindīye bhagavato pūrvenivāsa-samprayuktaṃ sūtraṃ samāptaṃ II	III-224-7.
280	b	6.	I iti śrīm. a. bahubuddhakaṃ sūtraṃ samāptaṃ	III-250-8.
281	a	11.	nihitvā (End of the Story of Sarvaṃdada)	III-254-6
286	a	11	karttavyaṃ II ° II (End of the story of Rāhula)	III-272-17.
289	b	1.	bhagavān āha II anyadāpi bhikṣavo	III-286-15
293	a	3.	iti śrīm. a. dharmalabdhasya sārthavāhasya jātakaṃ samāptaṃ	III-300-9
295	a	11.	II iti śrīm. a. ājñātakauṇḍinyasya jātakaṃ samāptaṃ (the second story)	III-353-13
297.	b	3	II iti śrīm. a kalabhoagnināda śivo(?) samāptaṃ (without this name)	III-361-3.
300	b	1.	II iti śrīm. a Śarabhaṃgajātakaṃ samāptaṃ II	III-375-12
	b	12	II iti śrīmahāvastune triṃśayugānāṃ (!) pravrajyā samāptaṃ.	III-396-16.

302 b 4. // iti śrīm. a. āyuṣmato pūrṇasya maitrāyaṇī-
putrasya vastu samāptaṃ III - 382 - 7.

304 a 3. // iti śrī maha. a. nālakapraśnā samāptaṃ
III - 389 - 12

306 a 6 // iti śrīm. a. sabhikasya vastu praśnā ca
āśravakṣayā ~~brahmā~~ pravrajyā samāptam III - 401 - 18.

311 a 3. // iti śrīm. a. yaśodasya śreṣṭiputrasya vastuṃ
samāptaṃ // śrīthaṃ // "
III - 413 - 16

高. (Devanāgarī)

No. 503. Paper 488 leaves 11–12 lines 6 1/4 × 12 3/4 inch.
(P. 156 is not counted.)
(nicht gebrauchbar) ?!

Abhidharmakośavyākaraṇam

Begins
oṁ namo ravala (!) pramathanāya ‖ 1 mahābalo
jñānasamādhi-danto yaḥ pañjaraṃ janmamayam
vidārya ....

					Wogihara's ed.
6 a	8.	koyam abhidharmā (o) nāmeti	1.		8.10
8 a	2.	pradarśayatrā (nnā) ha	2.		10.25
9 a	1.	prakṣepāt thakeḥ ‖	3.		12.8
10 a	3.	pādānām iti	4.		13.29
11 b	4.	vaibhāṣikāḥ	5.		15.32
14 b	3.	katame te saṃskṛtā iti	6.		19.29

6 a	9.	abhidharmakośam	beginning of (2)	8.7.
7 b	4.	kim artham	(3)	10.17.
9 a	1.	sāsravānāsravā	(4–6)	12.9.
14 b	1.	‖ evam askṛta	(7)	19.25.
15 a	2	‖ ta eva	(8)	22.9
17 a	9	‖ rūpam iti	(9)	23.24
17 b	11	‖ rūpavividha	(10)	25.6

20	b	7	‖ aneka-kathā	(11)	28.31.
23	b	7	‖ bhūtāni	(12)	32.31
24	a	9	‖ pravacane	(13)	33.26
26	a	1	‖ indriyā	(14)	36.14
27	b	3	‖ vijñānam	16)	38.22
27	b	6	‖ ṣaṇām.	(17)	38.31.
29	a	8	‖ samāsatas tu	(18)	41.3
29	b	8	‖ cā(jā)ti-gocara	(19)	41.27.
30	b	1	‖ rāśy	(20)	42-26.
34	a	10	‖ kiṃ punaḥ	(21)	48-13.
34	b	11	‖ na tāvad	(22)	49-8
36	a	1	‖ pañca	(23)	50-22.
36	b	4	‖ kathaṃ viśeṣa	(24)	51-20.
37	a	3	‖ yeṣām vāk	(25)	52-10.
37	a	11	‖ śāstra	(26)	52-27.
37	b	9	‖ ye 'py	(27)	53-13
40	a	8	‖ ya ime	(28)	56-32
41	a	1	‖ samdarśana	(29)	58-4.
42	b	6	‖ kāma-dhātu	(30)	60-36.
44	b	7	‖ sāsrava	(31)	63-21
45	a	10	‖ katham	(32)	.4-21.
46	a	1	‖ sapta	(33)	65 12
46	a	4	‖ spraṣṭavyam.	(34)	66.5

47b	6.	tulayatīti	(35)	68-6
48 b	1	‖ pañcādhyātma	(36-37)	69-16
51 b	12	dvādaśī	(38)	74.21
53 b	1	darśana-heyā	(39)	77. 13
54 b	6	cakṣuṣ ca	(40, 41)	79. 19
56 b	10	ubhābhyām api	(42)	83 10
58 b	2	āśu vṛttyā	(43)	85 27.
59 a	8	tadvikāra	(44)	86. 32
60 a	3	na kāyasya	(45; 46)	88. 7.
61 a	8	samāpta	(47)	90, 13.
62a	1.	ācārya yaśomitra kṛtau sphuṭārthāyām abhidharma kośavyākhyāyāṃ dhātunirdeśo nāma prathama-kośasthānam ‖		91-28
62a	2	ukta	II (1).	93 1.
63 b	11	apare punar	(2-4)	96 16.
64 b	6	‖ vāk	(5)	97.27.
65 a	1	। aparaḥ kalpaḥ	(6)	98. 12
65 b	8	‖ tatra cakṣur	(7, 8)	99 21.
67 b	2	‖ amalaṃ trayam iti	(9)	102, 11
68 b	4	arhann iti	(10)	104, 12
70 b	5	tathaikaṃ vipākam iti	(11)	108, 3
71 a	1.	aṣṭakaṃ kuśalam	(12)	108, 23.

71 a	7	‖ kām āptam	(13)	109. 8
71 b	6	‖ vetti-trayam	(14)	110, 5
71 b	9	‖ kāmeṣu	(15)	110. 17
72 a	10	‖ nirodhayati	(16)	111. 17
72 b	7	‖ indriya{pra}prakaraṇe	(17)	112. 10
76 b	2	‖ upekṣājāvita	(18-20)	118. 17
78 b	8	‖ sarvālp(?)air	(21)	122 5
79 a	4	dvivyañjano	(22)	122, 29
79 a	8	‖ kim ete	(23)	123. 8
81 b	4	‖ śeṣāṇām	(24)	127. 2
81 b	10	‖ ime	(25)	127. 20
82 b	1.	‖ śraddhā cetasa	(26)	128. 16
83 a	4	mohanām avidyêti	(27)	130. 15
84 b	2	‖ patt(r)ita-kleśa-bhūmikā	(28)	132. 2
84 b	6.	anye 'pi	(29-31)	132, 13
86 a	3	‖ atho yathoktād iti	(32)	135. 3.
86 b	10	‖ uktam	(33) 3	136. 7.
88 a	4	‖ katham punar	(34)	138. 15
89 b	11	‖ uktāḥ	(35)	141, 8
90 b	2	viprayuktā	(36)	142, 16
90 b	12	tatreti	(37)	143. 8
95 b	5	atītānām	(38) 39ab	150, 11
96 b	7	durbalād	(39cd, 40ab)	152, 8

97 a	7	|aprāptir	(40^{cd} 41)	153. 3
99 b	11	sabhāgatā	(42^{a}	157. 3.
101 b	10	‖ asamjñinām	(43)	159, 31
102 a	11	‖ nirodh' ākhye	(44, 45^{ab})	160. 25
104 a	1	‖ yady apy	(45^{cd})	163. 8.
107 b	3.	yadguṇa (!)	(46^{ab})	168 27.
110 a	12	‖ anyair jāty	(47^{ab})	
114 b	12	‖ satisaamargye	(47^{cd})	179. 16
116 b	4	| nāmakāyādayaḥ	(48^{ab})	181. 28
119 a	8	‖ cittaviprayukta	(48^{cd})	(185). 33
b	5	‖ tathā sabhāgate	(49)	186. 17
120 b	1	| ka ime	(50)	188. 13
121. a	6	| santo 'nya ity	(51)	189. 16.
121 b	2	‖ kālaphela	(52^{d})	192. 1.
127 a	7	‖ kliṣṭā	(53, 54^{ab})	198. 21
134 a	10	‖ pūrvasarvagā iti	(55^{ab})	209 30
139 a	1	‖ uktam eṣām arthato	(56^{ab}	215. 28
143 b	8	atebhi	(57)	221. 27.
145 a	9	| vipāko	(58-59)	223. 14
147 a	8	vartamāna	(60	226. 9.
{152 a	10	janasya	(62^{cd}, 63)	232 7.
{151 a	9	kliṣṭā	(61 62^{ab})	230 33
155 b	7	nirudhyamāne	(64)	236 18

156 a	2	dvividho	(65)	237 1.
158 a	9	dvidhā bhūtāni	(66)	239, 28
158 b	11.	rūpasthānāv	(67)	240. 16
159 a	9	anantam iti	(68)-71	240 22.
160 b	8	prāyogikam	(72, 73).	242 21
165 b	2.	kliṣṭe	(74)	248. 12.
170 a	1	ācāryayaśomitra... dvitīyam kośasthānam s. and the beginning of III (1–3).		252, 32
174 b	7.	pañcamyāś ca.	(4)	259 17
176 a	1.	kāmāvacarāḥ	(5 6[ab])	261. 3
177 a	11.	bhavāgra	(6[cd] 7[ab])	262 29.
177 b	12	rū (?) popagā	(7[cd], 8[ab])	263 18
180 b	6	gatyantarālatvāt	(10)	266 31
181 a	3	vrīhi-santāna	(11, 12)	267. 13
189 a	8	‖ aiṣyat	(13)	277. 13.
190 b	5	samānajātīyaiṭiri (!)	(14, 15)	279. 4.
192 b	8	‖ nityam aṇḍaja	(16, 17)	282. 1.
193 b	3.	‖ sakenā (!)	(18, 19)	283. 7
194 a	9	‖ śeṣāṇyaṣṭau madhya iti	(20)	284. 12.
194 b	5	‖ atha ke me	(21-24)	284. 25
196 a	3	‖ abhiprāyika	(25).	286, 24
196 b	7	‖ kleśakarma	(26).	287 18.
197 a	4	‖ ya(?)smād	(27)	287. 31

200	a	12.	hetuphala	(28^{ab})	291 32
207	b.	1	yā na vidyā	(28^{cd}).	301 2.
207	b	8	‖ saṃyojana	(29).	301 14.
209	a	12	‖ atha nāma rūpam iti.	(30)	303 13
210	a	1	‖ ṣaḍāyatana	(30)	304. 3
211	b	2	‖ vidyāvidyā	(31)	305. 33
211	b	12	uktaḥ sparśo	(32).	306, 19.
216	a	5	evaṃ yāvad	(33-35)	311. 31.
217	a	1	‖ prathameti	(35^{c})	313. 10.
219	a	7	‖ kleśakarma	(36-37)	316 2
219	a	9	‖ te ca vyākhyātā	(38)	316. 7
219	b	6	‖ niṣyandābhāvād	(39-41)	316, 26.
223	a	10	‖ āyuḥkṣayādibhir	($42-44^{ab}$)	321 11.
225	a	2	‖ katha	(44^{cd})	
225	a	7	‖ uktaḥ	(45-47)	
225	b	6	‖ tena catur-	(48-51).	
226	a	2	‖ aṣṭāṅgopetā	(52-53)	
226	b	6	anya iti	(54-57)	326 2.
226	b	9.	‖ kiga(?)dri navakād	(58)	
226	b	11.	‖ catuskandhā	(59 60)	
227	b	6	tejasa	(61-63)	327. 23
228	a	5	daśasāhasrika	(64, 65)	328. 9.
228	a	10	sa viṃśati	(66-69)	328 20.

hanta (357.27) –
see 250 a 9.

229 a	2	samāsena yeṣām	(70)	329, 28
229 b	8.	‖ te punaś	(71)[cd]	330. 4.
229 b	6	‖ evaṃ śeṣā iti	(72 cd)	330 21
229 b	12	‖ sahasraṃ brahma	(73, 74)	330 32
230 a	4	‖ jambudvīpāḥ	(75–77ab)	331, 9
230 a	11	‖ kumuda-padmavad	(77cd–80)	331 26
230 b	9	‖ teṣām āyuḥ	(81–83)	332 12
231 a	6	‖ ekajāti	(84ab)	332 32
231 a	11	‖ catur viṃśati	(85, 86)	333 7.
231 b	9.	gatisaṃvartanīti	(87–92)	333. 30
233 b	12.	apakarṣasya	(93)	337. 4
235 a	2	eṣa prājāpti	(94, 95)	338 16.
235 b	4	kiṃ khalu	(96)	339. 8
235 b	12	‖ niryāṇam iti	(97)	339. 22
236 a	4	tīrthakārāḥ	(98, 99)	340. 4
239 b	6.	‖ āryayaśomitra-kṛtāyām sphutārthāyām abhidharmakośa-vyākhyāyāṃ tṛtīyaṃ kośasthānam		
		Beginning of IV.	(1)	345. 1.
240 a	3	‖gu(?) tir ity	(2cd–4)	345 16
244 b	6	‖ trividheti	(5ab)	
		from [249a2] unidarśane (357-26) after as dhyāna (359 30) omitted in the Manuscript.		
249 b	2	dvividha	(9, 10 ab)	360 24

252 a.	7.	‖ svabhāva	(10^{cd} 11)	362, 28
253 a	10.	‖ yad uktam	(12–14)	364, 11
255 b	8.	‖ avijñapti (tri) dheti	(15^{ab})	367. 26
255 b	10	‖ pratiniyata	(16)	367. 33.
256 b	6	‖ viratisamādānād.	(17)	369, 7.
257 a	7	‖ aṣṭāv eva	(19)	369. 31.
257 b	2	‖ anāgamya	(20^{ab})	370, 14.
258 a	4	sa yāvat	(21; 22)	371, 6
259 a	3.	yo naiva	(23)	372 16.
259 b	3.	vijñaptyaivanvitaḥ	(26)	
260 a	8	sahabhūtatvād	(27)	
261 a	1	smṛter	(28).	375. 3
261 a	11	sa bhuktvāpi	(29)	375. 22.
261 b	7	anyatra	(31).	376, 7.
262 b	10.	buddhakarakān	(33)	377. 21
263 b	11	‖ āpāyik	(34)	379. 8
264 a	6	‖ pratiṣe (!) yana	(35^{cd})	379. 22
265 b	5	‖ yata eko	(36)	381 17
266 b	12	kaścit	(37)	383. 10.
268 b	6	‖ tat-kulīnair	(38)	385. 19
270 a	10	‖ dhyānāptam iti	(41)	387. 27.
271 a	11	‖ ubhayāśrayā.	(44, 45.	389, 12.
272 a	3	kāmadhātu	(48–50)	390. 10.

273 a	9	ǀ ārambhavaśād	(51)	392 16
274 a	3	ǁ aturābhava-vedanīya	(54)	393 25
274 b	9	ǁ kṣe(?)traśeṣād	(57)	394. 26
275 a	10	ǁ tasyā avaśyaṃ	(58)	395 18
276 b	8.	ǁ samāptau	(60cd 61)	397. 22
277 a	7	dhātupatitaśca (as far as svabhāvaṃ) is different than that of Wogihara's edition.		398 15
278 a	1.	trīṇi	(65)	399 18.
279 a	4	yathā yogam iti	(67)	400 30
279 b	2.	ǁ samantakād	(69)	401. 21.
281 a	6	ǀ tasya ceti	(70c1)	403. 26
281 b	10	ǀ pra(!)jñāya paricchidety	(74ab)	404. 31
282 b	10	gamane garbhī (!)	(75)ab	406 10.
283 a	6	ǁ mṛtakalpo	(76)	
284 b	4	ǁ sarve śliṣṭaṃ	(77 78ab)	408 25
285 a	11	ǁ karmāṇaḥ paddhāna (!)	(79cd)	409. 30.
286 a	11	mithyā dṛṣṭyā	(80. 81)	411. 8
288 b	10	ǁ vināmyena	(82)	414. 15
291 a	12	raṃjanīya	(83, 85)	417. 27.
292 a	5	ǁ āsevita	(86)	418. 24.
293 a	10	vividhadṛṣṭineti	(87)	420. 8
293 b	11	ǀ yāni	(88, 89)	421, 5
294 b	1.	ǁ catvāri	(90)	422. 5

~~423~~ 295	a	11.	svabhūmikā	(92[ab])	423.11.
296	a	3.	ayāṃniśā	(95)	424.17
	b	4	karm'āvaraṇam	(97)	425.11
297	b	9	catvāri	(99)	426)23.
298	a	12	avaśya hi	(103)	427 32.
299	a	2	guṇ~~kṣ~~kṣetratvād iti	(105; 106[ab])	428 27.
300	a	6	‖ nato enara(!) meti·	(108, 109[ab])	430 17.
300	b	4	‖ ekaravatau, kalpa	(111)	431.8.
301	a	8	‖ paryupāsayāmāse ti	(112)	432 6
302	a	7.	yadi pi diyate	(117)	433.28.
302	b	6	‖ ṛtu-sukha	(120)	434.19
303	a	11.	‖ nāpūrvabuddhi na	(124)	435.20
304	a	10	dauḥ bālyam	(126)	436.33
304	b	7	‖ sakrāhitam tu kuśala	(127[ab])	437.18.
305	b	4	puṇyabhāgīyam	(129)	438.32.
306	a	4	lipy-ādi	(131)	439.26
	b	6	‖ ācārya- .... caturthakośa sthāna samāptam		
			Beginning of	V (1)	441.1.
			306.9 omits from svabhedāni anu (Wo. 441, 3) as far as ubhayaśo bhāvanā (Wo 445, 17).		
307	b	11.	‖ bhavāgrajāḥ	(6)	447 8.
310	a	8.	‖ etat pūrvako hi teṣu	(7)	450 10

313 a	2.	‖ dṛṣṭitrayā viparyayāsa	(9)	453. 33
314. b.	4	‖ pravṛtti bhedād iti	(10)	456 11
315 b	4.	‖ mānavidhā	(11)	457, 21
315 b	10.	‖ sarvatragā	(12, 13)	458, 9
317. a	12	‖ na rāgatasya		460, 17
318 b	10.	‖ katy ālambate	(17, 18)	462, 26
319 a	12.	‖ katy akuśala mūlāni	(20 ab	463, 24
320. a	9	‖ avyākṛta	(22)	465. 1
321 b	11.	‖ sa tena na (!) tasmin	(23, 24)	467, 8
322 b	9.	‖ katham tatra	(25)	468. 24
323 a	11.	‖ bhāvānya (?) thā tvaca bhavatīti	(26)	469, 20
325 a	1	‖ kimvidyam (!) iti	(27)	471 28
329 a	6	‖ prasagena	(28)	477. 24
329 a	11.	‖ piṇḍa vibhāṣāṇa	(29-31)	478, 5
334 a	2	‖ dvidhā	(32)	484, 24
334 b	1	‖ catvāro	(35-38)	485, 16
336 a	4	‖ anava iti	(39)	487, 32
336. b	12	‖ evam anyāny	(40 cd 42)	489 9
338 b	3	‖ avarā hi	(43, 44)	491. 19
340 a	2	‖ cittopakleśanād iti	(46 cd)	493 22
340 b	8.	‖ kleśamata iti	(49 cd 50)	494 27
341 a	10.	‖ sukhārayām (!)	(54, 55)	495 32
341 b	9	lobhānvayatvena	(56, 57)	496. 24

342	b	9	‖visabhāga-dhātu	(59)	498 9.
343	a	9	‖prahāṇa	(60ab)	499 4
343	b	11	‖nahi	(60cd)	
344	b	7	‖bhūta-śīla	(61)	501, 4.
345.	a	12	‖pratipakṣo	(62)	502. 5
346	b	8	‖phala hetu	(63 64ab)	503 25

The Tibetan sentences in Wogihara's edition (504,11)-507,14) are not to be found in our manuscript.

347.	a	10	‖ kasmān	(67)	508 9
348	a	1[illegible]	‖ naikayeti	(68)	509 11
348	b	16	‖ anāgāmy arhator iti	(69ab)	510.16
349	b	5	‖ ācāryya .... anuśaya-nirdiśo nāma pañcamam kośasthānam samāptam		
			Beginning of	VI (1)	518 1.
350	a	4	‖ itarathā hi ti	(2)	514 1
351	a	7	‖ yadā vedanaka	(3)	515 22
357	a	8	‖ artha dve api	(4)	524 8
358	a	8	‖ sasarggā	(6-8)	525. 17.
358	b	2	‖ vimilakā	(10. 11)	526 8.
359	a	8	‖ kāya smṛty	(13)	527. 17.
360	a	1	‖ ānāpānau	(14)	528.17

360 a	10	‖ vipaśyanāyāḥ	(15-16)	529 2
362 a	7	‖ samantālambane sthita	(17)	532, 10
365 b	1	‖ vidhe vibhāga iti	(21-23)	537, 8.
367 b	1	anutpattidharmatām	(24)	540, 5
368 a	7	abhisamaye	(27-29)	541. 9
371 a	2	te punaḥ	(30ab)	545, 6
371 b	6	adṛṣṭa-satya-	(31ab)	546, 8.
373 a	5	‖ pūrva pra	(31cd 32)	548, 9
373 b	12.	‖ yāvat pañca	(34)	549, 14
374. b.	11	‖ evaṃ tāvad	(35ab)	550, 22
375 a	7.	‖ saptakṛtvaḥ	(35cd)	551, 10
378 a	5	‖ dvitrijanme	(36)	555, 31
378 b	11	kṣīṇa sapta	(37)	557, 6
379 b	1	‖ so karotpanna (!)	(38-39)	558, 1
381 b	11	‖ katam eṣām	(40)	561, 16
383 a	11	katham tarhi sūtre	(41)	563, 19
384 a	4.	‖ kim punaḥ parivṛtta	(42)	
385 a	2	‖ ākīryata	(43)	565, 25
385 b	2	‖ yo hi kaścit	(44cd)	566, 16
387 a	9	‖ ābhavāgrā	(45, 46)	568, 27
391 b	6	‖ dvividhehi	(47ab)	574, 32
392 b	6	‖ sarvata iti)	(48)	576. 14
393 a	8	‖ śatam ānuṣ	(51)	577, 9

394 a	8	‖ kleśānām	(55. 56)	578. 23,
397 a	7	‖ tṛtīyasya tu	(57)	582. 20
398 a	4	tat kim idam (before this there are missed two sentences)		583. 31
399 a	5	cetanādharmādinā	(60[ab])	585. 13
404 a	10	katham akopādharma	(61)	592. 23
405 a	1	‖ dhanvā (!) iti mandā	(62)	593. 19
405 b	4	‖ sapta bhavantīti	(65[cd])	594. 21.
407 b	2	‖ kleśān pra	(67)	597. 12
408 b	8.	ṣoḍaśa		598, 31
		Then is a large jump as far as 601, 15 (Vogihara)		
408 b	11.	‖ pradhāna-grahaṇe	(72)	601 22
409 b	7.	‖ ādikarma	(73)	
410 b	10	‖ siddho 'nukramaḥ (?)	(74)	604. 25
411 a	6.	‖ catvāro	(77, 78)	605. 15
		from 412 a 1. (= 606-25) as far as 413 b 5 belong to 408 b 8.		
413 b	7	‖ aṣṭābhir	(79. 80)	606. 29
414 a	11	tad utpatti	(81[ab])	607, 28
415 a	8	ācārya .... ṣaṣṭhaṃ kośasthānaṃ samāptam		609. 15
		Beginning of VII	(1)	611. 1.

416 a	11	‖ ete catur	(4)	613 10
417 a	9.	‖ katham anāsraveṇa	(7)	614 24
418 b	6	‖ ākārākāragocarād	(8)	616 24
419 a	10	‖ ekalasyam (!) saṃkala (!) prati	(9)	617. 28
419 b	8	sarvatheti	(10–12ab)	618. 15
424 b	9	anāsraveṇa	(12cd)	625 16
425 a	7	‖ sapta dravyata	(13)	626. 2
427 b	4.	‖ kuśalādi-bhedam	(14, 15)	629. 12
428 a	6	‖ anyatrânvaya	(17)	630, 7.
429 a	7	‖ eke jñānād	(21. 22)	631. 25.
429 b	3	‖ yathotpannāni	(23, 24)	632 13
431 a	10	‖ vijñāne	(25: 26)	634. 24.
432 a	3.	sarṇā (!) bhāvanā	(28–30)	635. 24
433 a	8.	‖ atha kasmin	(31, 32)	637. 15.
435 a	3.	‖ catur vidhā hi	(33)	640. 2
435 b.	6.	sāmānye	(34ab)	640. 30.
437 a.	4	sthānāsthāna	(34cd–36)	642. 27.
438 b	7	‖ nārāyaṇa	(37)	645. 2
439 a	7	‖ yathā sūtra	(38ab)	645. 30
440 a	5.	‖ yathā sūtram iti	(38cd)	646 34
440 b	10	‖ anyathā	(39)	648 2.
441 b	12	‖ pūrva	(40)	649. 13.
443 b	14	‖ yathāyogam iti	(41)	651 2

444 ~~43cd~~ a	7	‖ dharma-prati	(43^{cd} – 45)	652, 14
445 a	4	‖ tat ṣad.	(46)	653, 21
447 b	8	‖ pūrvānta	(51)	657. 22
448 b	8.	‖ dvitīya-dhyāna-phalam	(55–58)	659. 6.
449 b	8	‖ kim ete	(59)	660. 22
450 a	12	‖ ācārya ... saptamaṃ kośasthānam		
		Beginning of	VIII. (1, 2^{ab})	663 1.
452 b	1	‖ eṣām	(2^{cd}–4)	666 10
456 b	4	‖ samāpatti	(5. 6)	671. 27.
456 b	11.	‖ prathamadhyāni	(9)	672. 12
460 a	6	kleśāvivittatvād	(10)	677. 5
461. a	11	‖ svaśu kel!)	(15. 16)	678. 27.
462 a	9.	anyatra-viśeṣa	(17, 18)	680 1
463. a	3	anāsraveṇa	(22^{ab})	681. 4
464 a	4	‖ tad ālambana	(24. 25^{ab}.)	682. 18.
464 b	9	‖ śūnyatāśūnyateti nāma.	(25^{cd} 26)	683 7
465 b	8	‖ vistara iti	(27, 28).	684. 29.
466 b	5	pramāṇa -	(29–31)	686. 24.
468 a	4	‖ aṣṭau vimokṣā	(32–34)	688, 3
469 b	12	‖ evam adhimātrāṇi	(35)	690, 22
471 a	2	nirantara	(36)	692. 6.
471 b	1	‖ katham	(38)	692 25
472 a	8.	yo yam iti	(40)	693. 33

472 b	9.	‖ kiṃ khalv .	IX.	697. 1.
473 b	9	‖ bīja		698. 22
474 b	12	‖ catvāri mahā		700, 14
475 b	12.	‖ teṣām āloka		701, 30
476 b	12	‖ svakaṃ svakaṃ		703. 14
477 b	12	‖ yāvanm adhi		705: 1.
478 b	12.	‖ skandhānām iti		706 23
479 b	12	‖ saca tad		708. 11
480 b	12	‖ dṛṣṭisthāna		710, 9
481 b	12	‖ tad asādhanam		711 26
482 b	12.	‖ yathā bhavati		713. 9
483 b	12	‖ evaṃ sannideśaḥ		714. 27
484 b	12	‖ bhāvanāntaraṃ na		716 8.
485 b	12	‖ syām matam		717 24
486 b	12	‖ kim atra		719 7.
487 b	12	‖ karmeti		720 26
488 b	12	‖ prajñā ucu		722, 20

489 a 6. ‖ ācārya yaśomitra kṛtāyāṃ sphuṭāyām abhidharma kośa vyākhyāyām aṣṭamaṃ kośasthānam samāptam iti ‖.

nairātmya dṛk pravara-yāna-naya sthitasya
deyākhya-dharma-vrudhi-dhara buddha kiraṇaḥ
puṇyaṃ yad atra mama tena janās tu sarvā

mātādibhir gurujanaiḥ sahabuddha-kīrtiḥ ॥
kośasya ṭīkāṃ vimalāṃ sphuṭārthalekhā
panāt, puṇyam upārjitaṃ yata ॥ tenāstu
loko khila kośapūrṇo buddho yathā dhīdhara-
kośapurṇaḥ ॥ ॥ ye dharmmā hetu ...
mahāśramaṇaḥ

[illegible]. (nepalese character)

No 84. Paper, 137 leaves 6 lines. $14\frac{1}{2} \times 3\frac{1}{2}$ inch.

There ~~is~~ a paper more between 29-30, which does not belong to this manuscript.

Daśabhūmīśvara-sūtram.

Begins

oṁ namaḥ sarvajñāya. nama sarvabuddhabodhi satvebhyaḥ ॥.

॥ yasmin pāramitā daśôttamaguṇās tair nayaiḥ sūcitāḥ sarvajñena jagad-dhitāya daśa ca prakhyāpitā bhūmayaḥ॥. ......

22 b 3 ॥ iti pramuditā nāma prathamā bodhisatvabhūmiḥ.
30 b 3 ॥ iti vimalā nāma dvitīyā bodhisatva bhūmi॥.
39 b 2 ॥ prabhākarī nāma tṛtiyā bodhisatva bhūmiḥ॥.
45 a 3 ॥ arciṣmatī nāma catuthī bhūmiḥ
54 a 5 ॥ sudurjayā nāma paṁcamī bodhisatva bhūmiḥ।.
66 a 5 ॥ abhimukhī nāma ṣaṣṭhī bodhisatva bhūmiḥ॥.
79 b 2 ॥ duraṁgamā nāma saptamī bodhisatva bhūmiḥ ॥
94 b 1 ॥ acalā nā (mā?) ṣṭamī bodhisatva bhūmiḥ॥.
108 b 2 ॥ sādhumatī nāma navamī bodhisatva bhūmiḥ
126 b 5 ॥ dharmameghā nāma bodhisatva bhūmir daśamī.
14~~3~~ a 5 ॥ iti parindanā parivartto nāmaikā daśaḥ ॥
37

|| iti śrībodhisatva caryā prasthā (?) no || daśabhūmīśvara nāma mahāyānasūtraratnarāja samāptam ||.
ye dharmā ----- mahāśramaṇaḥ || śubham astu sarvadā || ||.

高 (Nepalese character)

No. 405. Paper; 87 leaves. 6 lines 15 × 3¼ inch.

Daśabhūmīśvaro (nāma mahāyānasūtram).

Begins
oṁ namaḥ sarva-buddha-bodhisatvebhyaḥ ||
yasmin pāramitā daśottamaguṇās tais tai nayaiḥ
sucitāḥ sarvajñena jagad-dhitāya daśaca
prakhyāpitā bhūmayaḥ || uccheda-dhruva-varjitā ca
dhimarā proktā gati madhyamā tat sūtraṃ daśabhūmikaṃ
śrīgaditaḥ śṛṇvantu bodhyarthinaḥ ||
evaṃ mayā śrutam -----

16 a 6 || pramuditāyāṃ nāma prathamā bodhisatvabhūmiḥ ||
22 a 5 || vimalā nāma dvitīyā bodhisatvabhūmiḥ ||
28 b 3 || prabhākarī nāma tṛtīyā bodhisatva bhūmiḥ ||.
34 a 3. || aciṣmatī nāma caturthī bodhisatvabhūmiḥ ||
40 a 1 || sudurjjayā nāma pañcamī bodhisatvabhūmiḥ ||
47 a 6. || abhimukhī nāma ṣaṣṭhī bodhisatvabhūmiḥ ||
55 b 3. || duraṃgamā nāma saptamī bodhisatvabhūmiḥ ||
65 a 1. || acalā nāmāṣṭamī bodhisatvabhūmiḥ ||
72 a 4. || sādhumatī nāma navamī bodhisatvabhūmiḥ ||
84 a 1. || dharmameghā nāma daśamī bodhisatvabhūmiḥ ||
87 b 5 || iti śrī bodhisatva-caryyā-prasthāno daśabhūmīśvaro

nāma mahāyānasūtraratnarāja samāptaṃ ‖ ‖samā-
ptā ceyaṃ daśabhūmīśvaro nāma mahāyānasūtra
ratna-rājam ‖ ‖ yo dharmā .... mahāśravaṇam ‖

इण (Nepalese character)

No. 35. Paper; 104 leaves. 7 lines 21 × 4½ inch.
There is a picture on the first page.

Daśabhūmīśvara-sūtram.

Begins
oṁ namaḥ sarvabuddha-bodhisatvebhyo 'tītānāgata-
pratyutpannebhyaḥ ‖ namo gurave ‖
yasmin pāramitā daśottaraguṇais tais tair
nayaiḥ (?) sūcitāḥ sarvajñena jagaddhitāya
daśa ca prakhyapitā bhūmayaḥ ‖ uccheda-dhruva-
varjitā ca vimalotprokta gatir madhyama tat
sūtram daśabhūmikam nigaditam śṛṇvantu
bodhyarthinaḥ ‖.

(佛説十地経 No 287 大正; 漢訳 ~~10.~~)

					Rahder's ed.
		evam mayā śrutam	535 I		
3 a	6	‖ atha khalu	535 III	12.	2 B.
3 b	2	‖ sa sarova-			3. D.
3 b	7	‖ api tu khalu punaḥ			3 E.
4 a	2	‖ atha khalu te.			4 F.
	5	‖ tat kasmād dhetor			4 G.
	7	‖ atha khalu te	536. I.	22.	H.
5 a	2	‖ atha khalu vajragarbho	II	13.	5 K
5 b	6	‖ evam ukte			7. L

12 b 7. sa eva. 539 III. 5.

17. a 6. te śukladharma 541 II 1

6	a	6	// atha khalu	537 I 9. ~~25~~	7. N
6	b	4	// atha khalu te	537 I 25	8. O
7	a	1	// atha khalu tasyām	537 II 9	8 P.
	b	7	// atha khalu vajragarbho	537 III 15.	9. Q.
8	b	1	// tatra	538 I. 8.	11 R
		7	// yena		11 U.
9	a	3	// tatra bhavanto	538 I 29.	12 V.
	a	5	// iti hi		12 W
9	b	7	// khalu punar		13 Z
10	b	6	// yad uta	538 III 18.	14. EE
11	a	2	// yad uta	III 24.	15. GG
		5	// yad uta nir	539 I. 1.	HH
	b	9	// yad uta sarvakṣetra	I 12.	15 JJ
		6	// yad uta sarva bodhisattva	18.	15 KK
12	a	5	// yad uta sarva lokadhā	539 II 5	16 MM
	b	2			
	b	4	// tāni ca	539 II 16.	17 NN
13	a	5	// atha ca punar ime	539 III 16.	17 QQ
14	a	3	// sa evam	540 I 17.	19 UU
14	b	7.	// na tu khalu		20 Y.
15	a	5	// punar aparaṃ	II 25.	20. WW
16	b	3	// yo 'syāṃ	541. I 7.	21 XX
18	b	7.	// iti pramuditā nāma prathamā bodhisattvabhūmiḥ	542 II 11	22 25

18 b	7.	‖ śrutvaitad	542. II 12.
17 a	3.	‖ vajragarbho	II 22.
24 b	7.	‖ atha khalu	544 II 24
26 a	1	‖ iti vimalā nāma dvitīya bodhisatvabhūmiḥ	544 III 27.
26 a	5	‖ vajragarbho	545 I 17.
33 b	1	‖ atha khalu ~~punar~~ vajra	547 I 22.
30 a	6	‖ prabhākarī nāma tṛtīya bodhisatva bhūmiḥ	547 III 2.
33b5		‖ vajragarbho bodhisatva āha ——	547 II 16.
38 b	2	‖ atha khalu	549 II 7.
39 b	4	‖ arciṣmatī nāma caturthī bodhisatvabhūmiḥ	549 III 14
40 a	6	‖ vajragarbho	550 I 12.
45 a	5	‖ atha khalu	551 III 17.
46 b	4	‖ sudurjayā nāma pañcamī bodhisatvabhūmiḥ 5	
47 a	6	‖ vajragarbho ——	552 II 5. – 552 II 25.
51 b	7	‖ tasya bhūyasyām	554 II 5
54 a	3	‖ atha khalu	555 I 12
55 b	1	‖ abhimukhī nāma ṣaṣṭhī bodhisatvabhūmiḥ	555 III 2.

5

95. 67. Dharmameghā daśamī

56 a 2 ‖ vajragarbhe 555 III 28.
63 b 5 ‖ atha khalu 558 II 8.
65 a 4 ‖ dūraṃgama nāma saptamī bodhisatva bhūmiḥ
68 b 4. ‖ vajragarbho —— 558 III 26.
71 b 559 II 2
6 ‖ sa evam imam acalāṃ 561 II 11
72 b 7. ‖ tatra bho 561 III 17.
74 a 7 sahasrair iti ‖ 562 II 15.
(There are omitted the gāthās at the end of this chapter.)
‖ acalā nāmâṣṭamī bodhisatva bhūmiḥ ‖.
74 b 1 ‖ imāṃ bhūmi 563 I. 12
75 a 1 ‖ vajragarbho bodhisatva 563 II 12.
80 a 5. ‖ atha khalu 566 II 11
There are here and there many short blank places
between 80 b — 82[a].
87 b 4. ‖ sādhumatī nāma navamī bodhisatvabhūmiḥ ‖
89 a 7. ‖ vimukticandro 569 III 2.
92 a 6. ‖ atha khalu 570 III 12
100 a 5 ‖ atha khalu 573 II 27.
104 b 1 ‖ iti parimdanāparivartto nāmaikādaśamaḥ ‖ 11 ‖
iti śrī bodhisatvacaryāprasthāno daśabhūmīśvaro
nāma mahāyāna sūtra ratnarājaṃ samāptaṃ ‖
śubhaṃ bhūyāsur jagatāṃ ‖ ye dharmā....

mahāśramaṇaḥ ||.
|| Śubhaṃ bhavatu Bhājūmanasya ||
|| Śākhyendrarāja usw. See Samādhirājasūtra
Saddharmapuṇḍarīka in the same binding. (but the beginning)

New adition 2(?), 3(?), 4(?), 31, 54, 56,
128, 131, 144, 145, 146, 147, 159, 189,
174, 198, 199, 200, 201(202), 224,
228, 251.

There is a memorial vers for the 2. varga
uddānam nāvāstambham ca snātam ca
satheti prāti sarakam pāmcavarṣikam
smṛti rararda(!) kāśikām divyabhojanam.

3
अव (Nepalese character)

No. 80 Paper; 104 leaves 7 lines $14\frac{1}{4} \times 4$ inch.
Almost every leaf is repaired very carefully.
Avadānaśataka

Begins
oṁ namo bhagavata-guṇasāgarāya :॥ pūrṇabhadro
yaśovatī kuśīdāva nijas tathā । somavatiś ca
padmānikaḥ pañcamo dhūmra eva ca ॥ ॥ rājānam
pañcimam kṛtvā vargo hyeṣa samuddhitaḥ ।
janapada-caryāyām pūrṇabhadra iti ॥.
buddho bhagavān ----.

5 a 5 ॥ iti śrīśatakāvadānam śrīśākyamunibhāṣitam
prathamo 'dhyāya. ॥ 1 ॥ [= pūrṇabhadra.]
8 a 4 ॥ " " dvitīyo 'dhyāya 2॥ (= yaśovatī)
13 b 6 ॥ " " tṛtīyo 'dhyāya 3॥ [= kusīdaḥ]
16 b 5 ॥ " " caturtho 'dhyāya 4॥ [= sārthavāha]
21 a 3 ॥ " " pañcamo 'dhyāya 5॥ [= vadika]
24 a 2 ॥ " " ṣaṣṭhamo ' 6॥ [= padma]
26 b 6 ॥ " " saptamo ' 7॥ [= pañcāla]
30 b 6 ॥ " " aṣṭamo ' 8॥ [= dhūmaka]
34 b 2 ॥ iti śrīśatakāvadānakathāyām rājakāvadāna
navamo 'dhyāya ॥
36 a 7 ॥ iti śrī... nāvikāvadāna daśamo

×

38 b 2 || iti śrī... stambhā'vadāna ekādaśo 'dhy.
41 b 6 || iti śrī.— svāntāvadāna dvādaśamo 'dhy.
44 b 5 || iti śrī ... candrāvadāna trayodaśamo' dhya
47 b 5 || iti śrī ... prātihāryyāvadāna caturddaśo'dhya.
50 b 6 || iti śrī... paṃcavārṣikāvadāna paṃcadaśo' dhy.
55 b 7. || iti śrī — stutyāvadāna ṣoḍaśo' dhyāya.
61 a 3 || iti śrī — kāśikavastra (avadānam) aṣṭādaśo'dhy.
58 b 1 || iti śrī — varadāvadāna saptadaśamo' dhyāya
64 b 7 || iti śrī .. divyabhojana ūnaviṃśatitamo'dhy.

There is the uddānam

uddānam candano hy atha padmaśca cakra. daśa
śirās tathā | sūkṣmatva c-chītadīptaś ca nāvikā-
gandhamādane h nirmmalo varggaś ca vargge
bhavati samuddhitaḥ

66 a 5 || iti śrī... Canda nāmāvadāna viṃśatitamo 'dhy.
68 b 5 || iti śrī — Padmāvadānaṃ eka viṃśatitamo 'dhy.
71 b 4 || iti śrī... Cakrāvadāna. dvāviṃśatitamo 'dhy.
74 a 4 || iti śrī... Daśaśirāvadāna - trayoviṃśatitamo 'dhy.
76 b 7 || iti śrī — sūkṣmatvāvadāna. caturviṃśatitamo 'dhy.
79 a 6 || iti śrī — Śītaprathā nāma pañcaviṃśatitamo 'dhy
82 a 1. || iti śrī ... Nāvikā'vadāna ṣaḍviṃśatitamo 'dhy.
84 a 5. || iti śrī — Gandhamādano 'vadāna saptaviṃśatitamo
86 b 5 || iti śrī — Nirmalāvadāna aṣṭāviṃśatitamo 'dhy.

89 a 4. ॥iti śrī... valgurâvadāna ūnatriṃśatittamo 'dhy.
There is no uddāna.
atha padma iti. buddho....

91 b 3 ॥ iti śrī -- padmâvadāna triṃśattamo 'dhyāyaḥ.
॥ atha kavata iti.

93 b 7 ॥ iti śrī ... Kavaḍāvadānaikatriṃśattamo 'dhyāyaḥ.
atha dharmapāla iti

95 b 5 ॥ iti śrī -- Dharmmapālāvadāna-dvātriṃśattamo 'dhyāya.
atha śivir iti.

98 a 3 ॥ iti śrī -- Śivyavadāna-trayatriṃśattamo 'dhyāya.
atha svarūpa iti.

100 b 1. ॥ iti śrī -- Surūpâvadānaś catuḥtriṃśattamo 'dhyāyaḥ.
atha maitrī kanyaka

107 a 5 ॥ iti śrī -- Maitrakanyakâvadāna-paṃcatriṃśattamo.
atha śaśa iti.

110 b 4 ॥ iti śrī -- Śaśakâvadāna ṣattriṃśatitamo 'dhyāya.
atha dharmmagaveṣī

115 a 4 ॥ iti śrī -- Dharmagaveṣyâvadāna saptatriṃśattamo.
athā nāthapiṇḍa iti.

117 a 3 ॥ iti śrī -- Anāthapiṇḍāvadāna aṣṭatriṃśattamo 'dhy.
atha subhadra iti

122 b 2. ॥ iti śrī Subhadrāvadāna navatriṃśattamo 'dhy.
atha guḍaśāleti

124 b 6 || iti śrī Guḍaśālâvadāna catvāriṃśattamo 'dhyāyaḥ
atha bhakta iti
126 a 6 || iti śrī -- Bhaktâvadāna ekacatvāriṃśattamo 'dhyāyaḥ
atha panīye iti.
127 b 5 | iti śrī Pānīya 'vadāna dvācatvāriṃśattamo 'dh.
atha Parvvata(!) iti.
129 b 2 || iti śrī -- Parvvataghaṭāvadāna trayacatvāriṃśatta-
mo 'dhyāyaḥ atha Maudgalyāyana iti
132 a 1 || iti śrī -- Maudgalyāyanâvadāna caturccatvāriṃśatta-
mo 'dhyāyaḥ || athôttara iti ....
134 b 9 || iti śrī -- Uttarâvadāna pañcacatvāriṃśattamo 'dhyāyaḥ.
atha Jātyandha iti
136 b 2 || iti śrī -- Jātyandhâvadāna ṣaccatvāriṃśattamo
adhyāyaḥ || atha śreṣṭhīti.
138 a 6 || iti śrī -- Śreṣṭhyāvadāne saptacatvāriṃśattamo
'dhyāyaḥ putra iti.
140 b 7 || iti śrī ... Putrakâvadānâṣṭacatvāriṃśattamo 'dhyāye
atha Jambala iti.
145 b 7 | avadānaśataka pamcamī udānagāthā samāptā
There is uddānam
uddānaṃ vṛṣṇa (!) sarpaśca candraśca sālā
śrīmālir eva ca vastraṃ śukaśca. dūtaśca
mahiṣaḥ poṣadhaś caiva māṃso bhavati paścimaḥ ||.
kṛṣṇasarppa iti ..

149 a | 3. || iti śrī --- kṛṣṇasarppavadāna paṃcāśattamo 'dhyāyaḥ.
atha candra iti.

152 b - 1. || iti śrī -- Candrāvadāna ekapaṃcāśattamo 'dhyāyaḥ
|| atha śāla iti

154 b | 7. || iti śrī -- Śālapuṣpāvadāna dvipaṃcāśattamo 'dhyāyaḥ
|| atha balavān iti (!)

157 b | 8 || iti śrī -- Śrīmatyavadāna tripaṃcāśattamo 'dhyāyaḥ
|| atha vastram iti.

160 a | 4 || iti śrī -- vastradānakathā catuḥpaṃcāśattamo 'dhyāyaḥ
|| atha śukha iti.

163 b | 5. || iti śrī --- Śukhāvadānapaṃcapañcāśattamo dhyāyaḥ
|| athā dūta iti

166 b | 5 || iti śrī ... dūtāvadāna ṣaṭpañcāśattamo 'dhyāyaḥ
|| atha mahiṣa iti.

169 b | 5 || iti śrī -- mahiṣāvadāna saptapaṃcāśattamo 'dhyāyaḥ
|| atha uposadha iti.

172 b | 1. || iti śrī -- uposadho nāma aṣṭapaṃcāśattamo 'dhyāyaḥ
|| atha haṃsa iti.

174 b | 3. || iti śrī -- haṃsāvadāna unaṣaṣṭhi ttamo 'dhyāyaḥ
There is uddānam
uddānam ca suvarṇṇābhaḥ sugandhi. śravapuṣmān
balavām priyaḥ | padmākṣo indubhiḥ putra surya
mallapaṭākayoḥ ||

|| atha suvarṇṇābha iti

177 a 7. || iti śrī suvarṇṇāvadāna ṣaṣṭhitamo 'dhyāya ||

|| atha sugandhar iti.

179 b 4 || iti śrī sugandhi avadānam ekaṣaṣṭhitamo 'dhyāya

|| atha vapuṣyā(!) n iti.

182 a 1 || iti śrī — vapuṣmatāvadāna dvā ṣaṣṭhitamo 'dhyāya

|| atha balavān iti.

184 a 3 || iti śrī ... balavānavadāna - trayaṣaṣṭhitamo 'dhyāya.

|| atha priyā iti.

186 b 1. || iti śrī ... priyāvadāna - caturṣaṣṭhitamo 'dhyāya.

| atha padma iti.

189 a 2 abhyanandan || (= end of padmākṣāvadāna. 65.)

|| induvisvara iti.

191 a 4. || iti śrī ... Indubhisvarāvadāna - ṣaṭṣaṣṭhitamo dhyāya

|| atha putra iti

193 a 7. || iti śrī — putrāvadāna - sapta ṣaṣṭhitamo 'dhyāya ||

|| atha sūryya iti.

195 b 6 || iti śrī ... sūryyāvadāne aṣṭaṣaṣṭhitamo 'dhyāya ||

|| atha mallapatāka iti.

198 a 5. ~~abhi~~ ity anandan || (= the end of mallapatāka 69)

|| citrāvadāno nāma saptamī udāna gāthā

samāptā || || uddānam suprā supriyā

caiva śuklā somām tathā parā jvalayā

sundari caiva sukī caiva kavaṃ(!)galā kṣemā
virūpā ca vargo bhavati samudita ||

198 b 1 || suprabheti ...
201
202 t 5 ca tayā   Speyer's edition II 4.9.
as far as
203 a 1. uvāca || alpotsukā   Speyer's edition II 9, 3.
is blank.
205 a 5. || iti śrī supriyāvadāna ekasaptatittamo 'dhyāya ||
|| atha śukleti ...
208 a 4 || iti śrī śuklāvadāna (dvā) saptatittamo dhyāya ||
|| atha someti ...
211 a 4. || iti śrī .. somāvadānatrayasaptatittamo 'dhyāya.
|| atha kuvalayā iti.
215 a 1. || iti. śrī ... kuvalavadana (!) catusaptatitamo dhyāya.
|| atha kāśikasundarīti
217 b 4 || iti śrī .. kāśikāvadāna paṃcasaptatittamo 'dhyāya
|| atha mukteti
220 b 5 || iti śrī .. muktikāvadāna ṣaṭsaptatittamo 'dhyāya
|| atha kacaṅga iti.
222 b 7. || iti śrī .. kaṃcaṅgalāvadāna saptasaptatittamo ('dhyāya ||)
|| atha kṣemeti
221 b 2 || iti śatatā ... kṣemā 'vadāna navasaptatittamo
'dhyāya || atha virupā

228 a 4 || iti śrī śatakâvadāne 'ṣṭatyupādānagāthā virūpā 'vadānâśītitamo 'dhyāya || ~~atha~~ uddānam
samudra sumanācaiva (?) hiranyepāṇi stripitena ca yaśomitropapādau ca śobhitaḥ bhadrikā rāṣṭrapālaś ca varggo bhavati samuditaḥ || atha samudra iti.

233 a 7. || iti śrī samudrâvadāna ekāśītitamo 'dhyāya
|| atha sumanā iti

235 b 6. || iti śrī sumanā 'vadāna dvāśītitamo 'dhyāya ||
|| atha hiranyapāṇir iti

239 b 1. || iti śat.. hiranyepāṇyavadāna trayāśītitamo 'dhyāya ||
|| atha tripital(!) iti.

242 a 6 || iti śrī ... tripiṭavadāna caturāśītitamo dhyāya ||
|| atha yaśomitra iti ----

245 b 3 || iti śrī .. yaśomitravadāna pañcāśītitamo 'dhyāya ||
|| atha aupapāduka iti

250 b 6 || iti śrī .. aupapādukāvadāne ṣaḍāśītitamo 'dhyāya || atha śobhita iti.

259 b 1. || iti śrī .. śobhitā 'vadāna saptāśītitamo 'dhyāya
| atha kapphina iti

258 b 2 || iti śrī ... kappino 'vadāna aṣṭāśītitamo 'dhyāya
|| atha bhadrika iti

262 a 3 || iti śrī .. bhadrikāvadāna navāśītitamo 'dhyāya

|| atha rāṣṭrapāla iti.
266 a 6 || iti śrī ... rāṣṭrapālāvadāna uddānagāthā navatittamo 'dhyāya ||
uddānam; subhūti sthaviraś câpi hastakam
kavidakana ca | samārāguptikaś câpi virūpā
garmmikena na ca dīghanakhaḥ saṃgītiśca
vargo bhavāti samuddhitaḥ |
|| atha subhūtir iti.
269 a 7 || iti śrī .. subhūtyāvadāna ekānavatittamo 'dhyāya.
|| atha stavira iti
275 b 6 || iti śrī ... sthavirakāvadāna dvānavatittamo 'dhyāya.
|| atha hastaka iti
278 a 7 || iti śrī ... hastakāvadānas trayanavatittamo 'dhyāya
|| atha kuñcita iti.
282 b 3 || iti śrī .. lekumcikāvadāna!) caturnavatittamo 'dhyāya
| atha saṃsāra iti.
285 a 4. || iti śrī .. saṃsārâvadāna paṃcanavatittamo 'dhyāya.
|| atha guptika iti.
288 b 7. || iti śrī .. guptikāvadāna ṣaḍ navatittamo 'dhyāya
|| atha virūpa iti ...
291 a 7 || iti śrī -- virūpâvadāna saptanavatittamo 'dhyāya
|| atha gaṅgika iti
295 a 6 || iti śrī .. gaṅgikāvadāna aṣṭanavatittamo 'dhyāya.

| athe dighanakha iti
300 a 5 || iti śrī dirghanakhāvadāna navanavati ttamo dhyāya.
|| athe samgīti nāma
303 a 7. || iti śatakāvadānakathāyām samgītivadānam
samāptam || 100 || ity avadāne (?) śatakadaśamī
uddānagāthā-samāhitais te (?) samāptam ca
avadāneśatake hy atraya sugata-bhāṣitam thamdiśvar
ācāryya purvam idānīm prakāśitam ||
|| idam susāram khalu mānavānām subuddha-
vākyam śravaṇāc ca puṇyam | prāpnoti karmma
vibhavān ca kirtti | śrotavya yatnaiś
vyasanam vihāya || ye śrāvayanti khalu te
manusyāḥ śṛṇvanti tac-cinti-vara-buddha dharmam |
cakrinrpāṇām bhava bhogaguhyā (?) sahasra-raśmi
vadivi (!) vasanti || ye dharmā ... mahāśravaṇam
|| narakṣaṇastanāhirāja lepārasamvatsare
māse ākhāta kṛṣṇe ca. pamcamī soma vāsare
pattana lalite ramye vihārāsthajaśodha ||
śrīman-nandadevena sampurṇa likhitam
mudā || etatpuṇyānubhāvena sukhavatīm
avāpnuyā || || yādṛśī pustakam dṛṣṭvā
tādṛśī likhitam mayā | yadi śuddham
aśuddham vā śodhaneyam mahadbudheḥ

‖ śubham astu jagatām ‖ ‖ ‖.

[illegible] (Nepalese character)

No. 347. Paper; 48 leaves 6 lines $13\frac{1}{2} \times 3$ inch.

(Page 23 is jumped over).

Bodhicaryāvatāra

Begins

oṁ namo ratnatrayāya ||

|| sugatām saśutām

1 – 36.	3 a	1	|| iti bodhicaryyāvatāre bodhicittānuśaṁsā prathamaḥ pari kṣe (cche) daḥ ||.
37 – 101.	6 a	3.	|| iti bodhicaryyāvatāle prāpadeśanā dvitiyaḥ palicchedaḥ
102 – 134.	9 b	2	|| iti bodhicaryyāvatāla bodhicittaparigraho nāma tritiyaḥ paricchedaḥ ||
135 – 183	10 a	1.	|| iti bodhicaryyāvatāre bodhicittapramāno nāma caturthaḥ palicchedaḥ ||.
184 – 291	14 b	1.	|| iti bodhicaryyāvatāre samprajasya rakṣanaḥ pañcamaḥ cchedaḥ ||.
292 – 426?	21 a	4.	|| bodhicaryyāvatāre kṣāntipāramitā ṣaṣṭaḥ paricchedaḥ
426 – 500	26 a	2	|| bodhicaryyāvatāre vīryyapāramitāparicchedaḥ saptamaḥ.
501 – 682.	35 b	1	|| bodhicaryyāvatāre dhyānapāramitāṣṭamaḥ paricchedaḥ ||

683– 849.

849
56
905

850 – 905.

9

同[illegible]

44 a 1 ‖ bodhicaryyāvatāre prajñāpālamita-navamaḥ palicchedaḥ

47. b 2. ‖ iti bodhicaryyāvatāre pariṇāmanāḥ daśemaḥ palicchedaḥ
‖ samāptaḥ‖ ‖ utha (?) śrī maśī 3 sākasiha-
tathāgatasya buddha kṣetre bhadrakalapa vaiva (!)
svayamanamṃtare himavat dakṣinapāśve.
Here ends our manuscript.

There is a manuscript book more (~~Tale~~)

高 (Nepalese character)

No. 498. Paper; 13 leaves. 6 lines. 12×2½ inch.

Bodhicaryyāvatāra (only the ~~B~~beginning)

There are written on the a side of 1.
Śrī gurave namaḥ ‖ Śrī buddhāya namaḥ ‖
śrī dharmmāya namaḥ ‖ Śrī saṃghāya namaḥ ‖.

1 b om̐ namaḥ śrī 3 ratnatrayāya ‖
sugatān sasutān ....
3 b 3 ‖ iti bodhicaryāvatāre bodhicittānuśaṃsā prathamaḥ
paricchedaḥ ‖.
7 b 1 ‖ iti bodhicaryāvatāre pāpadeśanā dvitīyaparicchedaḥ ‖
9 a 3 ‖ iti śrībodhicaryyāvatāre bodhicittaparigraho nāma
tṛtīyaḥ paricchedaḥ ‖.
12 b 1 ‖ bodhicaryāvatare bodhicittāpramādo nāma caturthaḥ
paricchedaḥ ‖.
Here begins the fifth chapter and lasts as far as this.
‖ pāpacitta-samudbhūtam tattatsarvam jagau
muniḥ । tasmān na kaścit trailokye
Here ends our manuscript book.
Besides this there is a (more) leaf, which seems to ~~belongs to~~ to
the end of a text "Dharmadhātuvāgīśvarapurāṇa (?)

इ (Devanāgarī) modern

No. 353. Paper 249 leaves, 9 or. 8, 7 5. 12¼ x 5 inch.

Prasannapadā

Begins

oṁ namo buddhāya ।

yo 'ntadvayā-vāsa-vidhūta-vāsaḥ saṃbuddha-dhī-sāgara-

labdha-janmā ॥ saddharma-toyasya gambhīra-bhāvaṃ

yathānu(bu)ddhaṃ kṛpayā jagmadaḥ ---.

34 a 9. ॥ārya candrakīrtti pādoparacitāyāṃ prasannapādayāṃ madhyamaka vṛttau pratyaya parīkṣā nāma prathamaṃ prakaraṇam ॥

42 b 8 ॥ācārya Candra --- gatāgataparīkṣā nāma dvitīyaṃ prakaraṇaṃ ॥

46 a 5 ॥ācārye candra --- cakṣurādīndriyaparīkṣā nāma tṛtīyaṃ prakaraṇam ॥

48 b 7 ॥ācārya candra --- skaṃdhaparīkṣā nāma caturtha prakaraṇam ॥.

51 b 7 ॥ācārya candra -- dhātuparīkṣā nāma paṃcama-prakaraṇaṃ ॥

54 b 1. ॥ācārya candra -- rāgarakta(?) parīkṣā nāma [ṣaṭa] ṣaṣṭaṃ prakaraṇaṃ ॥

68 a 9 ॥ācārya candra kīrtti -- saṃskṛtaparīkṣā nāma saptama-prakaraṇaṃ ॥.

93 b 7. ācārya candrakīrtti pādoparacitāyām prasannapādāyām madhyamakavṛttau karmakāraka-parīkṣā prakaraṇam aṣṭamaḥ ||

98 a 1 ācārya --- pūrvaparīkṣā nāma navama prakaraṇam

85 b 8. candrakīrtti ---- (m) agnindhana parīkṣā nāma daśamam prakaraṇam.

89 a 6. candrakīrtti --- pūrvāparakoṭiparā(ī)kṣā nāma kā(a)deśamam prakaraṇam.

92 b 2 ācārya -- duḥkhaparīkṣā nāmatm) (dvādaśamam) prakaraṇam.

97 a 1. ācārya --- saṃskāraparīkṣ(y)ā nāma trayodaśamam prakaraṇam

100 b 9. ācārya -- saṃsargaparīkṣā nāma caturdaśamam prakaraṇam

108 b 2 madhyakevṛtau svabhāvaparīkṣā nāma pañcadaśamam prakaraṇam |

118 a 3. ācārya --- baṃdhamokṣaparīkṣā nāma ṣoḍaśamam prakaraṇam ||

133 b 4. ācārya -- karmaparīkṣā nāma saptadaśamam prakaraṇam.

151 b 5. ācārya -- ātmaparīkṣā nāmāṣṭadaśamam prakaraṇam.

155 a | 6. ācārya -- kālaparīkṣā nāmaikonaviṃ(ṃ)śatitamaṃ prakaraṇam

168 b | 6. ācārya - sāmagrīparīkṣā nāma viśatimaṃ prakaraṇaṃ

172 b | 8 ācārya -- saṃbhava-parīkṣā nāma ikaviṃśatitamaṃ
prakaraṇam

184 a | 8. ācārya --- tathāgata-parīkṣā nāma dvāviṃśatimaṃ prakaraṇaṃ

196 a | 7. ācārya -- viparyāsaparīkṣā nāma trayoviṃśatitama
prakaraṇaṃ ॥

214 b | 4 ā(ryā)cārya -- āryasatyaparīkṣā nāma caturviśatitamaṃ
prakaraṇaṃ ॥.

224 b | 8. ācārya -- nirvāṇaparīkṣā nāma paṃcaviṃśatitamaṃ
prakaraṇaṃ।.

236 b | 4. ācārya --. dvādaśāṃgaparīkṣā nāma ṣaḍviṃśatitamaṃ
prakaraṇaṃ ॥.

247 a 6. ācārya candrakīrttipādoparacitāyāṃ madhyamakavṛttau
dṛṣṭiparīkṣā nāma saptaviṃśatitamaṃ prakaraṇaḥ ॥
॥ samāptaṃ cedaṃ madhyamaka-śāstraṃ sakalalaukika-
lokottara-pravacana-nitaneyārtha-vyākhyānanaipuṇya
viśāradaṃ śrāvaka-pratyeka buddhānuttarasamyaksaṃbuddha-
bodhimaṇḍāsanadāyakam iti ॥ śubham astu (?) jagatāṃ
śubham.

馬 (Nepalese character) modern

No. 502. Paper; 303 leaves, 8 lines 12 X 4 $\frac{3}{4}$ inch.

(It seems that no 502. and no 359 belong to the same original book.)

Prasannapada. (Every leaf is signatured with a stamp " Belongs to Nudima Nundu.)

Begins

om namo buddhāya(ḥ) ‖ ○ | yo'ntadvayāv - - -

40 b 5. āryacandrakīrttipādaparacitāyāṃ prasannapadāyāṃ madhyamakavṛttau pratyayaparīkṣā nā prathama-prakaraṇaṃ ‖

51 a 4 ācāryyacandrakīrttipad- gatāgata-parīkṣā nāma dvitīya prakaraṇaṃ ‖

55 a 7. ācāryya - - - - cakṣurādindriyaparīkṣā nāma tṛtīyaṃ prakaraṇaṃ ‖.

58 b 2. ācāryya - - - skandhaparīkṣā nāma caturtha-prakaraṇaṃ

62 a 7. āryya -- dhātuparīkṣā nāma pañcama-prakaraṇam.

65 b 6. ācāryya -- rāgaraktaparīkṣā nāma [ṣṭa] ṣaṣṭaṃ prakaraṇaṃ ‖

83 b 3. āryya -- saskṛtaparīkṣā nāma saptamaprakaraṇaṃ

90 b 1. ācārya - - karmmakārakaparīkṣāprakaraṇa(ṃ) m aṣṭama.

95 b 4 āryya -- pūrvvaparīkṣānāma navamaṃ prakaraṇaṃ

105 b 8 āryya.— (m)agnī(n)dhanaparīkṣā nāma daśamaṃ
prakaraṇaṃ

110 a 6. āryyacandrakīrttipāda.— pūrvvāparakoṭiparīkṣā
nāmaikadaśamaṃ prakaraṇaṃ ||

114 b 1 ācāryya. — duḥkhaparīkṣā nāma (dvā)daśamaṃ prakaraṇaṃ

120 a 4 ācāryya.— sãṃskāraparīkṣā nāma trayodaśamaṃ
prakaraṇaṃ ||

125 a 3 ācāryya.— saṃsarga-parīkṣā nāma caturddaśamaṃ
prakaraṇaṃ

134 b 3. madhya(ma)kavṛtau svabhāvaparīkṣā nāma pañca
daśama-prakaraṇaṃ ||

147 a 1 āryyā — bandhamokṣaparīkṣā nāmāṣ~~ṭāda~~o
daśamaṃ prakaraṇaṃ ||

166 a 7. ācāryya— karmaparīkṣā nāma saptadaśama-
prakaraṇaṃ ||

189 a 7. ācāryya —. ātmaparīkṣā nāmāṣṭādaśamaṃ
prakaraṇaṃ ||

193 b 3 ācāryya — kālaparīkṣā nāmaikonavi(m)śatitama-
prakaraṇaṃ ||.

204 b 4. ācāryya — sāmagrīparīkṣā nāma viṃśatimaṃ
prakaraṇaṃ ||.

214. b. 8. ācāryya — saṃbhava-vibhavaparīkṣā nāmaika-

viśatimaṃ prakaraṇaṃ ||

226 a 3. ācāryya -- tathāgataparīkṣā nāma dvāviṃśatimaṃ prakaraṇaṃ ||

240 b 5 ācāryya -- viparyyāsa-parīkṣā nāma trayoviṃśatitama prakaraṇaṃ |.

264 a 6. ācāryya -- āryyasatya-parīkṣā nāma caturviṃśatitama prakaraṇaṃ ||

276 b 3. ācāryya -- nirvāṇaparīkṣā nāma pañcaviṃśatitamaṃ prakaraṇaṃ ||

291 a 4 ācāryya -- dvādaśāṅgaparīkṣā nāma ṣadviṃśatitama prakaraṇaṃ ||.

303 b 3 āryya candrakīrttipādo -- dṛṣṭiparīkṣā nāma saptaviṃśatitamaṃ prakaraṇaṃ .

samāptaṃ cedaṃ --- saṃ[a]dāyakam iti || śubham astu jagatām ||.

[library stamp]

ॐ (Nepalese character)

No. 359. Paper 241 leaves 6 lines 14 1/4 × 3 1/2 inch.

The best among the three Modern

Prasannapadā

Begins

oṁ namo buddhāya ‖ yo 'ntadvayāv ....

34 b 3. ‖ity ārya candrakīrtti pādoparacitāyāṁ prasannapadāyāṁ mathyamakavṛttau pratyaya-parīkṣā nāma prathamaṁ prakaraṇam ‖

43 a 3 ‖ity --- gatāgataparīkṣā nāma dvitīyaṁ prakaraṇam

46 b 4. ‖ity... cakurādīndriya-parīkṣā nāma tṛtīyam prakaraṇam

49 a 4 ‖ity.... skandhaparīkṣā nāma caturtham prakaraṇam

52 a 3. ‖ity ... dhātuparīkṣā nāma pañcamaṁ prakaraṇam

64 a 6 ‖ity ---- rāgaraktaparīkṣā nāma ṣaṣṭhamaṁ prakaraṇam

68 b 5. ‖ity --- saṁskṛtaparīkṣā nāma saptamaṁ prakaraṇam

74 a 4 ‖ity .... karmakārakaparīkṣā nāma prakaraṇam

aṣṭamaṃ

88 a 3. ity... pūrvaparīkṣā nāma navamaṃ prakaraṇaṃ

85 b 6. ity .... agnīndhanaparīkṣā nāma daśamaṃ prakaraṇam.

89 a 4 ity ... pūrvāparakoṭiparīkṣā nāmaikādaśamam prakaraṇam.

92 b 2. ity ā ... duḥkhaparīkṣā nāma dvādaśamaṃ prakaraṇaṃ

97 a 4. ity ā ... saṃskāraparīkṣā nāma trayodaśamaṃ prakaraṇaṃ ||

101 a 1. ity ā ... saṃsargaparīkṣā nāma caturdaśamaṃ prakaraṇaṃ ||

108 a 4. ity ā ... svabhāvaparīkṣā nāma paṃcadaśamaṃ prakaraṇaṃ ||

117 b 2. ity ā .... bandhamokṣaparīkṣā nāma ṣoḍaśamaṃ prakaraṇaṃ ||

132 a 3. ity ā .... karmaparīkṣā nāma saptādaśamaṃ prakaraṇaṃ ||

149 b 6. ity ā .... ātmaparīkṣā nāmāṣṭādaśamaṃ prakaraṇaṃ

158 a 4. ity .... kālaparīkṣā nāmaikonaviṃśatitamaṃ prakaraṇaṃ ||

162 a 3 || ity — sāmagrīparīkṣā nāma viṃśatimaṃ prakaraṇam

170 a 6 || ity --- sambhavavibhavaparīkṣā nāmaikaviṃśatimaṃ prakaraṇam

179 a 2. || ity ---- tathāgataparīkṣā nāma dvāviṃśatimaṃ prakaraṇam

190 b 1. || ity --- viparyāsaparīkṣā nāma trayoviṃśatitamaṃ prakaraṇam

207 a 5. || ity --- āryasatyeparīkṣā nāma caturviṃśatitamaṃ prakaraṇam

219 b 3. || ity --- nirvāṇaparīkṣā nāma pañcaviṃśatitamaṃ prakaraṇam ||

230 b 6. || ity --- dvādaśāṅgeparīkṣā nāma ṣaḍviṃśatitamaṃ prakaraṇam ||

241 a 3. || ity --- dṛṣṭiparīkṣā nāma saptaviṃśatitamaṃ prakaraṇaṃ samāptaṃ | || samāptaṃ cedaṃ ----- dāyakaṃ iti || śubham | || ye dharmā -- mahāśramaṇaḥ |.

|| naipālāḍḍe (!) nilāhāratara-rahita-paṃkodbhavotpannakhaṇḍe nākāyāṃ māsicaitre dvinadava (!) hanabhe kāvyadya (!) mrāntadyamre || bhāṣāya vyaṃnvayojjo vyayabhavanaka kaivallyado vīravajī pustaṃvaireya sūtraṃ vyalikhedatimudā śākhya=

siṃhasya prītyai ‖ ‖

There are two manuscript books more No. 403. No. 408 (T.)
one is of Tālas the other is of Papers.
Both are not complete and should be
compared with the printed Text.

नेपा (Nepalese character)

No. 42. Paper; 31 leaves. 5-6. lines. $9\frac{3}{4} \times 3$ inch.

Mahāmeghasūtra

Begins.
oṁ namo cityaso(!) sāgarebhyaḥ sarva-buddha-bodhi satve=
bhyaḥ ‖ evaṁ mayā śrutam ekasmi samaye bhagavān
nandopananbenāgarājabhavane viharati sma । śrīmati
ratnagarbhe mahāmegha- mahāmegha-maṇḍala-kūṭāgāre
mahatā bhikṣu-saṃghena sārddhaṃ....

22 b 6. ‖ śatasāhasrikān mahāyānasūtrād varṣāgamana-maṇḍalā
nāma catuḥ(r) ṣaṣṭitamaḥ parivarttaḥ ‖ o ‖
upacāro mahāvṛṣṭiṃ ākāṃkṣate

31 a 4. ‖ iti mahāmeghān mahāyānasūtrād vātamaṇḍali-parivarttaḥ
paṃca ṣaṣṭitamaḥ samāpta ‖ [_] ‖.
and then some mantras are added.

河 (Nepalese character)

No 31. Paper, 28 leaves 5 lines $8\frac{1}{2} \times 3$ inch.
8. 22. 29 are dropped in numbering.

Amoghapāśa-hṛdayasūtra and
Prajñāpāramitā-hṛdayasūtra

Begins
namo bhagavata āryya □ □ □ valokiteśvarāya
bodhisatvāya mahākāruṇikāya | evaṃ
mayā śrutam ekasmin samaye bhagavan
potarake parvate viharati sma ‖ āryāvalokite
śvarasya bodhisatvasya bhavane ....

25 b 2. āryāmoghapāśa nāma hṛdaya mahāyāne sūtraṃ
samāptaṃ ‖ 1.

oṁ namo bhagavatyai āryaprajñāpāramitāyai ‖
evaṃ mayā śrutam ekasmin samaye bhagavān
rājagṛhe viharati sma gṛdhrakūṭe parvate
mahatā bhikṣusaṃghena sārddhaṃ mahatā ca bodhi
satvasaṃghena ‖ tena khalu punaḥ samayena
bhagavān āmbhīrāvabhāsannāma dharmaparyāyaṃ
samādhiṃ samāpannaḥ ‖ tena khalu punaḥ

samayenāryavalokiteśvaro bodhisatvo....
30a 4. tadyathā ‖ oṁ gate gate pāragate pārasaṃgate
bodhisvāhā ‖ 2 ‖ evaṃ śāriputra gambhīrayāṃ
prajñāpāramitāyāṃ.

31a 2 āryaprajñāpāramitāhṛdayaṃ samāptaṃ ‖.
‖ śubha saṃvat 956 phā guṇa-kṛṣṇa(?) kuṅkuma
khaṃvāhāraya ‖ śrī 3 vajrācārya bhāja(?) menaṃ
yātaviyājune śubhaṃ ‖ ‖

[illegible] (Nepalese character)

No. 9. Paper; 17 leaves. 6 lines $7\frac{3}{4} \times 3$ inch

On the ~~a~~ side of the first leaf is written sata (?) ~~raphavi~~ bhuvi praya namaḥ ||

Begin Amoghapāśa hṛdaya sūtra (K. No 1094)

oṁ namaḥ śrī lokanāthāya || || amoghapāśāya bhagavate namaḥ ||

evam mayā śrutam ekasmin samaye bhagavan potarake parvvate viharati sma || āryyāvalokiteśvara sya bhagavate^[ne] aneka-śāla-tāla-tamāla-campakā timukta-nānā vṛkṣa-samalaṃkṛte mahatā bhikṣu saṃghena sārddhaṃ aṣṭādaśabhir bhikṣu-sahasrai(ḥ) navanavati-bhiś ca bodhisatva koṭiniyuta-śatasaha sraiḥ parivṛta-puraskṛta- īśvaro maheśvara brahmakāyikān devaputrān adhikṛtya dharmmaṃ deśayati sma || atha khalu āryyāvalokiteśvaro bodhisatvo mahāsatva ....

8 b 2 atha khalu āryyāvalokiteśvaro ---- K. 408. III. 20

17 b 1. āryyāmoghapāśa nāma hṛdayaṃ mahāyāna sūtraṃ samāptaṃ ||

oṁ namo lokanāthāya || namo ratnatrayāya ||

oṁ namo āryyāvalokiteśvarāya bodhisatvāya mahā
satvāya mahākāruṇikāya ‖ tad yathā ‖ oṁ maṇi
padme kṣaṁ ‖ oṁ sarvabandhanacchedana karāya
sarva pāpa-samudrô-cchroṣaṇakarāya ‖ sarva-vyādhi
praśamanakarāya ‖ sarvetyupadravavināśāya ‖
sarvarū (?) peṣu trāṇāya ‖ tasmai namas kṛtya ‖
ity āryyāvalokiteśvarasya tavanīlakaṇṭha nāma
hṛdayamāv.

here ends the manuscript book.

ग (Nepalese character)

No. 28 a. b, c, d. (a ~~complete~~ part 7 śatasāhasrikā-prajñāpāramitā)

No. 28 a. Paper; 480 leaves 10 lines 19 ½ × 5 inch

p. 324 is doubled in numbering.

Śatasahasrīḥ prajñāpāramitāyāḥ prathama khaṇḍau

Begins

oṁ namaḥ śrī sarvvabuddha-bodhisatvāryaśrāvaka-
pratyekabuddhebhyaḥ ||.
yā sarvvajñatayā nayaty upaśamaṃ śāntesiṇaḥ śrāvakām
yā mārgajñatayā jagad-dhitakṛtā lokārtha-saṃprāpikā |
sarvvakāram idaṃ vadanti munayo viśvaṃ yayā saṃgatā
tasmai buddha-śrāvaka-bodhisatvagaṇino buddhasya mātre
namaḥ ||
||yad asulatham ....

1b 1. evaṃ mayā śrutam ekasmi samaya bhagavān
rājagṛhe viharati sma || gṛddhrakūṭe parvvate mahatā
bhikṣu saghena sārddha pañca mātraṃ bhikṣu-
sahasraiḥ sarvair arhadbhiḥ kṣīṇāśravair niḥ
kleśair vaśībhūtaiḥ .... k. No 220

2a 9 || tad yathā || bhadrapālena 1 III-16

2b 7 || atha khalu 2-I-7.

4a 2 || atha khalu 2-II-10.

6a	10	atha bhagavān staśmimn eva	2 - III - 9
9b	4	atha pūrvasyām	3 - I - 20.
10a	10	dakṣiṇasyāṃ diśi	4 - I - 4
11a	7.	paścimāyāṃ	4 - III - 17.
12a	3	uttarasyāṃ diśi	5 - III - 5
13a	1	uttarapūrvasyāṃ	6 - II - 21
13b.	9	pūrvadakṣiṇasyāṃ	7 - II - 7.
14b	7.	dakṣiṇapaścimāyāṃ	8 - I - 22
15b	7	paścimottarasyāṃ	9 - I - 8.
16b	5.	adhastādiśi	9 - III - 22.
17a	1	upariṣṭāddiśi	10 - III - 6.
18 ~~a~~	1	~~att~~ yadā ca bhagavān ājñāsīt	11 - III - 4.
18b	6	prajñāpāramitāyām	11 - III - last.
20b	9.	prajñā —	12 - II - 2.
21b	3.	॥ sarvvākāravaropetam	12 - II - 28.
22b	2.	॥ punar aparam	12 - III - last.
23 b	2	punar aparaṃ	13 - I - 28.
24 b	10	॥ punar aparam	13 - II - 22
28 b	1.	। punar aparam	14 - I - 8.
29 a	1	paripūrayati ॥ (as far as 14 II - 4, from here as far as 14 - III - 11 omitted in the Skt Text.).	
		॥athāyuṣmān.	14 - III - 12
29 a	6	punar aparam	15 - I - 9

30 a	10	। punar aparaṃ	15 – II – 7.
36 a	6	॥ yasmiṃśchāradvatīputra .	17 – I – 4
37 a	9	॥ evam ukte	17 – II – 25.
37 b	4	॥ tathā hi nāma-mātram idam	17 – III – 18.
38 b	1	॥ evaṃ caran bodhisatvo	18 – II – 8
40 b	5	॥ śāradvatīputra āha	19 – I – 1.
41 a	8	tad yathāpi nāma.	19 – II – 24.
41 b	9	॥ evam ukte	19 – III – 13.
42 b	6	ki(m) puna bhagavan	20 – II – 6.
43 a	4	āha ॥ kathaṃ	20 – III – 8.
44 b	6.	sa evaṃ prajñāpāramitāyāṃ.	22 – III – 4.
46 a	10.	॥ punaraṃ śāradvatīputra	23 – II – 18.

81 b	3	‖ evam ukte āyuṣmān		37 - II - 14
81 b	9	asti		37 - III - 14
86 b	1	‖ katamo		41 - II - 27
87 a	5	‖ asti		42 - I - 19
88 b	5	‖ asti		42 - III - 26
89 a	2	‖ āha		43 - I - 15
90 a	6	‖ āha		43 - II - 13.
90 a	8	‖ āha		43 - III - 28
91 b.	5	‖ āha		44 - III - 16
92 a	1	‖ asyām		45 - I - 17.
92 a	8	‖ sa parasatvānām		45 - III - 11.
93 b	5	‖ punar apara		50 - I - 3.
94 a	7	‖ athā yuṣmān		50 - III - 17.
94 b	4	‖ atra hi bhagavan		51 - II - 19.
95 b	9	‖ atha bhagavāṃs		53 - II - 26.
97 b	6	‖ iti śatasāhasryā prajñāpāramitāyāḥ prathamaḥ parivarttaḥ ‖ prathamakhaṇḍaḥ ‖.		
		‖ atha bhagavān		56 - I last.
98 a	1.	atha āyuṣmā subhūtir	Indische Angabe	II 20.
101 a	2	‖ evam	(335-6)	58 - II 10
113 a	6	‖ tena bodhisatvena	(328-18)	71 - II - 3
114 b	8	‖ evam	(381-16)	71 - III - 17.
	7	‖ bhagavān āha	(382-10)	72 - I - 20.

	125	a	9	kiṃ punas tvaṃ subhūte arthavaśaṃ	(418-9)	75-III-21
The statement is a little different than that of the Chinese Text. and very shorter.	126	b	8	na rupa (?) tathā	(424-12)	
	128	b	7.	subhūte āha	(431-19)	
	135	a	6.	yat punaḥ	(455-13)	92-III-3.
	136	b	8.	puna subhūti āha atyantayā	(461-15)	129-II-22.
	138	a	9	bhagavān āha	(468-5)	
yat puna (470 8) = 199-I-14. from	198	b	10	~~yat punaḥ~~ pravilīṭādhivacanaṃ. (469.22) as far as		
	139	a		dharmaṃ na (471-12) are wanting.		
			7	āha | kena	(472-14)	199-III-4
	140	a	1.	‖ iti śrīśatasāhasrāḥ prajñāpāramitāyā dvitīyaḥ parivartta ‖ prathama khaṇḍaḥ 2. ‖.		
				‖ athāyuṣmān subhūti bhagavantam		199-III-24
	140	b	7.	‖ rāga-prahatuḥ śāmena	(478-1)	200-I-24.
	142	a	4	yatra	(482-1)	
	143	a	4	‖ atha	(485-16)	200-III-12
	144	a	4	‖ āha	(489-6)	201-I-21
		b	1.	‖ punar apare	(490-14)	201-II-25.
	145	b	4	‖ evaṃ	(495-3)	202-I-8.
		b	9	‖ āha	(495 18)	202-I-23
	148	a	5	‖ iti śrīśatasāhasrāḥ prajñāpāramitāyāḥ tṛtīyaḥ prathama khaṇḍaḥ 3.		